

# **Environment and Communities Committee**

### **Agenda**

Date: Monday, 7th March, 2022

Time: 10.30 am

Venue: The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

PLEASE NOTE -This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. It is advised that this only be removed when speaking at the meeting.

The importance of undertaking a lateral flow test in advance of attending any committee meeting. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

https://www.cheshireeast.gov.uk/council\_and\_democracy/council\_information/coronavirus/testing-for-covid-19.aspx

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

#### PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

#### 1. Apologies for Absence

To note any apologies for absence from Members.

For requests for further information

Contact: Tel: >

E-Mail: with any apologies

#### 2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

#### 3. **Minutes of Previous Meeting** (Pages 3 - 10)

To approve as a correct record the minutes of the previous meeting held on 20 January 2022.

#### 4. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the <u>Constitution</u>, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

#### 5. **Notice of Motion: Low Carbon Advertising** (Pages 11 - 16)

To consider the Notice of Motion lodged at Council on the 15 December 2021 in respect of Low Carbon Advertising.

# 6. Referral of Notice Motion: Replacement Recycling Site at Congleton (Pages 17 - 54)

To consider the Notice of Motion lodged at Council on the 15 December 2021 in respect of the Replacement Recycling Site at Congleton.

#### 7. **Referral of Notice Motion: Single Use Plastics** (Pages 55 - 58)

To consider the Notice of Motion lodged at Council on the 15 December 2021 in respect of Single Use Plastics.

# 8. Standing Item: Members Advisory Panel: Cheshire East Cemeteries Strategy Review

To receive an oral update from the Chair of the Member Advisory Panel.

## 9. Standing Item: Member Advisory Panel: Cheshire East Planning Process Review

To receive an oral update from the Chair of the Member Advisory Panel.

#### 10. Work Programme (Pages 59 - 60)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors Q Abel (Vice-Chair), M Benson, J Bratherton, J Buckley, L Crane, T Dean, A Farrall, L Gilbert, P Groves, C Leach, J Nicholas, J Parry and M Warren (Chair)